



AGENDA

Second meeting of the Informal Working Group dedicated to the Transport of (Hazardous) Waste

03 – 04 March 2020

Location: Human Environment and Transport Inspectorate - Ministry of Infrastructure and Water
Management - Graadt van Roggenweg 500, 3531 AH, Utrecht

Tuesday, 03.03.20

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| 10h00 - 10h30 | Welcome coffee |
| 10h30 - 10h40 | Opening of the meeting and approval of the agenda Tour de Table |
| 10h40 - 10h50 | FEAD presentation of the selected 10-point proposal |
| 10h50 - 11h30 | Discussion of point 4.1 - Quantity of waste transported in the transport document |
| 11h30 - 12h00 | Discussion of point 3.2 - Transport of UN 3509 in sheeted bulk containers or vehicle (and not only closed) |
| 12h00 - 12h30 | Discussion of point 2.4 - “Empty uncleaned packaging” or “Packagings, discarded, empty, uncleaned” (UN 3509) - Clarification of the scope |
| 12h30 - 13h00 | Discussion of point 2.1 - Household dangerous waste collection |
| 13h00 - 14h00 | <i>Lunch</i> |
| 14h00 - 15h00 | Discussion of point 2.1 - Household dangerous waste collection |
| 15h00 - 16h00 | Discussion of point 2.2 - Transport of packaged waste: inner packaging packed together |
| 16h00 - 16h30 | <i>Coffee break</i> |
| 16h30 - 17h30 | Discussion of point 2.2 - Transport of packaged waste: inner packaging packed together |
| 17h30 - 18h30 | Discussion of point 6.2 - Presence of hazardous household waste in the (selective) collection of non-hazardous waste (e.g. empty packaging) |
| 19h30 | <i>Dinner</i> |

Wednesday, 04.03.20

- 9h00 - 9h15** Summary of decisions taken on 03.03.20
- 9h15 - 10h15** Discussion of **point 6.1** - Carriage of polymerizing substances as waste
- 10h15 - 11h00** Discussion of **point 2.3** - Chemical compatibility with plastic packaging
- 11h00 - 11h30** *Coffee break*
- 11h30 - 12h15** Discussion of **point 3.1** - Transport of large volumes of asbestos contaminated objects or soil in bulk
- 12h15 - 13h00** Discussion of **point 3.3** - Transport of aerosols and gas cartridges in bulk
- 13h00 - 13h30** Conclusion and next steps
- 13h30 - 14h00** *Lunch*